

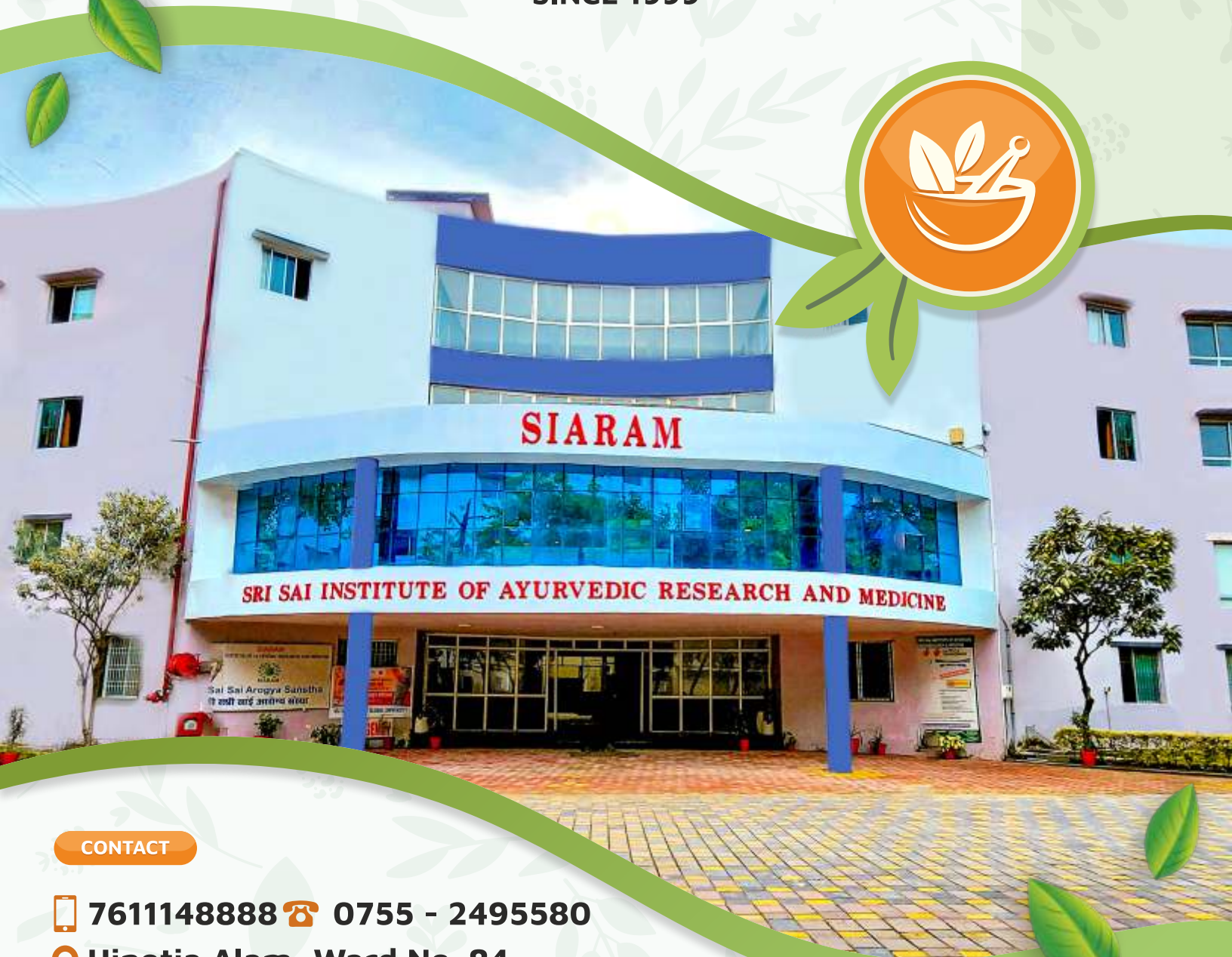


SRI SAI INSTITUTE OF AYURVEDIC RESEARCH AND MEDICINE (SIARAM)

APPROVED BY NCISM, MINISTRY OF AYUSH, GOVT. OF INDIA

KOLAR ROAD
BHOPAL

INSPIRING INTELLECT,
REVOLUTIONISING EDUCATION
• SINCE 1999 •



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AYURVEDA | DENTAL | SCHOOL [C.B.S.E.] | NURSING | EDUCATION | UNIVERSITY



हमारे प्रेरणा स्रोत



॥ एसो को उदार जग माहीं ॥

अनंत श्री विभूषित श्री श्री रविशंकर जी महाराज
(रावतपूरा सरकार)



Sri Sai Institute of Ayurvedic Research and Medicine (SIARAM), Bhopal (M.P.) was established in 2017. The college has steadily progress towards creating an outstanding position for itself. We are one of those very rare college to have an intake capacity of 100 students. Our focus is to inculcate ayurvedic graduates with theoretical, practical & clinical knowledge to serve humanity. We believe that imparting knowledge to the students is a process of giving them the skills.

Professionalism, vision and wisdom for their overall development, apart from just improving textbook knowledge.

We have a team of skilled, experienced & dedicated progeessors, administrative and non-teaching staff who are committed to achieve excellence in every domain. We promote and support the participation of our faculty as well as the students in various seminars and the events organized for development of Ayurveda. We also emphasise on imparting value education.

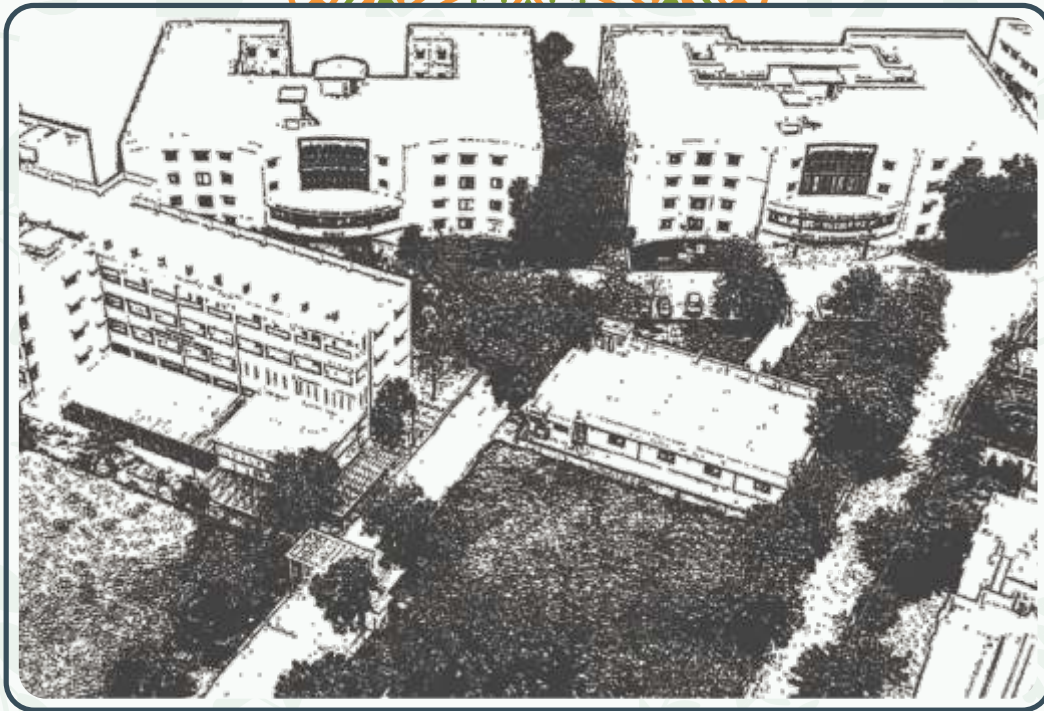
College was established with the intention to serve Ayurveda with its full dedication to create professionals in the field of Ayurveda who could lead this science towards its greatness and dignity.

I hope that in the times to come we all will be together in this mission. Highly qualified, experienced and enthusiastic staff is the backbone of this institute. I am sure that with their untiring efforts & dedication, this college will carve a niche in Ayurvedic field for itself at the national & Global level.

Late Shri K.K. Tiwari

Founder CMD

Mansarovar Group of Institutions, Bhopal/Sehore



About The College

Established in 2017, Sri Sai Institute of Ayurvedic Research and Medicine (SIARAM) (under the aegis of Sri Sai Gramothan Samiti) has since been at the forefront of delivering quality Ayurvedic education in the country.

With our state of art infrastructure and a teaching faculty comprising of world-class doctors and lecturers, we strive forward on our vision of helping our students flourish into competent Ayurvedic professionals who can take on the present and future needs of our ever-developing society through the ancient medical science of Ayurveda.

- Approved by Central Council of Indian Medicine, New Delhi & Govt. of India Department of AYUSH
- Affiliated to Medical Health Science University, Jabalpur, Madhya Pradesh

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Mission

The mission of SIARAM is to encourage quality teaching, learning, healthcare and research in the field of Ayurveda.



Vision

To be an excellent global centre of Ayurvedic education and medical healthcare.



Aim

- To bring about the next generation of proficient Ayurvedic practitioners.
- To foster a culture of research of international repute that benefits society.
- To provide our students with the best surgical facilities and encourage medicinal learning that benefits our patients.



Objectives

- To impart the qualitative knowledge of plantation of medicinal and aromatic plants.
- To disseminate comprehensive training in enforcement practices and laboratory works.
- To provide traditional pharmaceutical work in Bhaishajya Kalpana Department to our students.

B.A.M.S. Course

The Ayurvedic approach of healing from within and maintenance of internal balance has led us to provide excellent medicinal and clinical training in the fields of medicinal preparation and disease management.

With our B.A.M.S. course, you will have the doorway to a vibrant environment where innovative learning and research takes place with the help of science, technology and quality education.



Eligibility Criteria*

(as per Ministry of AYUSH, Govt. of India & Ministry of AYUSH, Govt. of M.P. norms)

UG - BAMS

Senior Secondary School Certificate (10+2) or intermediate with Physics, Chemistry and Biology as optional subjects or its equivalent **Certificate/ Diploma** with the above subjects recognised by Govt. (Minimum 50% for UR, 45% for SC/ST/OBC)

- NEET qualified
- Age should be 17 to 25 years as on 31st dec of the year of admission.
- If eligible, student will be admitted only through relevant Central/State Govt. counselling.

Duration

- 4.5 years + 1 year of rotatory internship



DEPARTMENTS



Department of Kayachikitsa

(Internal Medicine)

Since ancient times there have been two schools of treatment in Ayurveda; one of surgery and the other that of medicine. With Kaya meaning body and chikitsa meaning treatment, Kayachikitsa is one of the eight branches of Ayurveda that deals with general medicine. The department lays the foundation for students to become a skilled Ayurvedic physician.



Department of Shalya Tantra

(Surgery)

Shalya Tantra is the ancient science of surgery that is best ascribed to when the body is beyond medicinal repair. Management of haemorrhoids and fistula in ano, cuts and wounds, application of leech, medicated thread (ksharasutra) as well as bone setting, all come under the department's purview. The department of Shalya Tantra would provide students with a basic understanding of the principles of modern surgery.



Department of Shalakya Tantra

(ENT, Dentistry, Ophthalmology)

The department of Shalakya Tantra deals with the diseases and disorders affecting the Ear, Nose, Throat, Eye, Dental, Head and Neck. Students will be given specialised training to treat various eye diseases, conditions like sinusitis, migraine etc. for which there is no match other than Ayurveda.



Department of Stri Roga and Prasuti Tantra

(Gynaecology & Obstetrics)

We impart specialised training in Ayurvedic Gynaecology & Obstetrics in the department of Stri Roga and Prasuti Tantra. It also treats diseases of the female genital tract, venereal diseases, menstrual disorders while ensuring healthy baby delivery and conditions related to maternity as well.



Department of Dravyaguna

(Ayurvedic Pharmacology)

Ayurveda has its peculiar way of understanding the pharmacology of natural substances originated from natural sources i.e. vegetative, animal, mineral and marine. It is done through meticulous analysis of taste, potency, bio-transformation and physical-chemical properties of the drug. Students will be educated in natural drug research, identification of rare drugs, adulterants as well as substitutes used in Ayurvedic practice in the department of Dravyaguna.

DEPARTMENTS

Kaumarabhritya

(Paediatrics)

Kaumarabhritya concerns with the new-born care, taking care of diseases affecting children as well as specialised rituals and treatments for postnatal care of mothers. Students will be imparted training on the same lines.

Department of Swasthavritta

(Social and Preventive Medicine)

Ayurveda believes in the following a disciplined routine and adopting a healthy lifestyle to maintain good health. Swasthavritta defers to those ideas with the help of Naturopathy and Yoga. Students will be taught about its principles and practice at both an individual and communal level.

Department of Maulika Siddhanta

(Basic Principles of Ayurveda)

The department of Maulika Siddhanta concerns the foundational wisdom of Ayurveda. It would help you understand classical Ayurvedic texts, basic principles and history of Ayurveda, and Sanskrit language, the medium of these classical texts. The essence of Ayurveda is taught in this department.

Department of Rasyashastra and Bhaishajya Kalpana

(Medicinal Chemistry and Pharmacy)

The department of Rasyashashtra and Bhaishajya Kalpana is concerned with the selection of genuine raw drugs, their collection, processing of poisonous herbs, manufacture of herbal, herbal-mineral, herb-metallic formulations and their therapeutic indications, dose, vehicle and diet. Students will learn to formulate these medicines from minerals and metals and understand their medicinal chemistry.

Department of Rachna Sharir

(Anatomy)

The surgical school of Ayurveda helped practitioners understand the minute structure that makes up the human body. It pioneered the technique of treating bodies in flowing water and exposing the underlying structures by scraping the skin. Students will be able to critically understand modern and ancient views on human anatomy while also getting taught about dissecting cadavers.



DEPARTMENTS



Department of Roga Nidan and Vikriti Vigyaan

(Pathology)

The philosophy of Ayurveda dictates that a disease be treated as soon as it has developed. Early detection of disease, identification of imbalances that may have contributed in the development of disease with the help of Ayurvedic diagnostic techniques (also taking into account modern methods of investigation) all come under the department of Roga Nidan and Vikriti Vigyaan. Students will be taught in all these ancient Ayurvedic techniques as well as in relevant modern investigations.



Department of Agada Tantra and Vyavharayurveda

(Toxicology, Jurisprudence and Forensic Medicine)

Where Agada Tantra is concerned with the study of toxicology and different sorts of toxins and poisons along with their antidotes, Vyavharayurveda concerns medical jurisprudence and forensic medicine (post-mortem and autopsy findings as well). Students will be trained in deciphering toxins and delivering their antidotes, medical jurisprudence as well as conducting and formulating forensic reports.



Department of Kriya Sharir

(Physiology)

At the heart of Ayurveda is its Dosha Dhatu Mala philosophy. Dosha refers to an imbalance of quintessential elements that make up a human being, Dhatu means tissues which support the body and Mala means waste meant to be expelled out of the body. Students are encouraged to learn about human physiology and how the Dosha Dhatu Mala philosophy could help in creating a healthy internal flora, maintaining the delicate internal balance and expulsion of waste and toxins.



Department of Panchakarma

Panchakarma etymologically translates into 'five therapies' with Pancha meaning 'five' and karma meaning 'therapies'. It is an Ayurvedic therapy that clears out toxins from the body accumulated through disease, poor nutrition and unhealthy environment. It includes Vamana, Virechana, Nasya, Basti Karma & Rakhta Mokshan. Students will be equipped with an understanding of Shodhana (includes Panchakarma purification therapy) methods at this department.



Our Hospital

With our highly experienced and proficient Ayurvedic doctors and specialists, Sri Sai Ayurvedic Medical College stands out as one of the best Ayurvedic centres in the country since 2015. In the pursuit of holistic healing with the ancient science of Ayurveda, we have infused modern technology with the conventional Ayurvedic techniques and have been able to provide the following facilities to our patients:

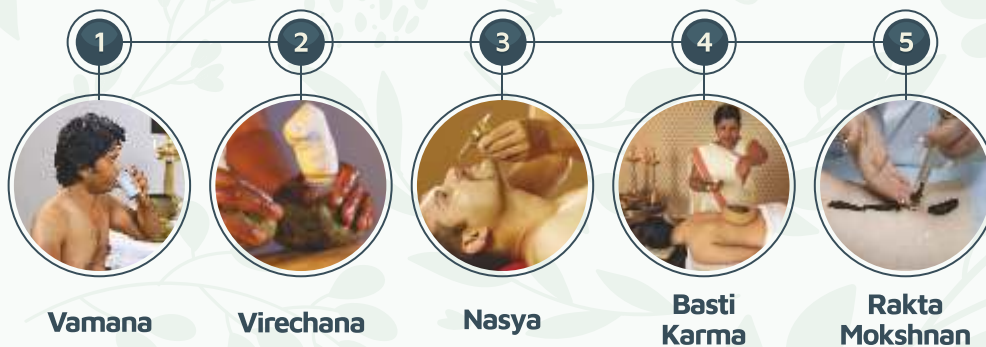
- Fully equipped 100 beds
- 8 O.P.Ds
- I.P.D
- X-Ray Facility
- Well-equipped Pathology & Emergency Care



Panchakarma Therapy

It is a replenishing detox that helps the body get rid of accumulated toxins left by diseases, poor dietary choices and other lifestyle-related unhealthy choices.

It consists of a fivefold therapy that involves:



Many chronic diseases can be treated through Panchakarma as it helps the body heal itself by promoting cell regeneration and eliminating toxins. Almost all Panchakarma procedures are conducted in our hospital on the OP & IP basis.





Facilities and Resources

We employ state of art resources and facilities to our patients to promote their holistic healing, and to our students to encourage their holistic development.

- X-Ray units, ECG & Pathology Labs
- Panchakarma theatres for men and women
- Operation theatres that are equipped to perform surgeries like Excision of Benign Tumours, Cysts, Incision and Drainage Procedures, Ano-Rectal Surgeries, Kshara Sutra
- Emergency Unit
- Ambulance facilities
- Labour Room
- A lush Ayurvedic garden with more than 500 species of Ayurvedic plants
- Separate male and female general wards; special rooms: A.C./ Non-A.C./ Suites
- Our in-house Sankara Ayur Pharmacy (Caters to hospital needs and manufactures cost-effective rare medicines as well)
- Yoga Amphi Theatre
- The department of Dietetics and Nutrition supplies food to the patients as per their doctor's advice.



Library

Our library has standard course textbooks, global texts, reference materials, scientific journals and periodicals, many of which can be accessed through our ubiquitous high LAN and WiFi connection.

We strive to imbibe in our students a spirit of learning by giving the following facilities to them:

- Internet
- Access to an affiliated university
- National and international books & journals
- E-journals and textbooks (EBSCO)
- Scan and Xerox facility.



Living Facilities

At Mansarovar, we offer separate hostel facilities for boys and girls with proper security measures in place so our students feel at home away from home.

Residential Wardens are also there to monitor proper hygiene, quality and pricing in our student mess.

Anti-Ragging Measures

Zero-Tolerance to ragging and strict anti-ragging measures in place define our stringent approach towards ragging.

We have not shied away from student expulsions to ensure a safe, free, and anti-ragging environment here at Mansarovar.

News - Events

At SIARAM, we conduct various free Check-Up camps that reach out to masses and spread awareness in the community about healthy and holistic living while also providing the under-privileged with free treatment.

We also organise several sporting, cultural, scientific and public relations events in our 500+ seating A.C. auditorium, open-air Amphitheatre, and our numerous courts and playgrounds to inculcate the spirit of inclusive development in our students.

Here are a few glimpses that you might want to catch from our past events:





News - Events







News - Events





Our Products



- CHYAWANPRASH □ AROGYAM KADHA
- SWEET AMLA CANDY □ KHATTI MEETHI AMLA CANDY

MANSAROVAR GROUP OF INSTITUTIONS






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